



**30th Annual Selma Raisin Festival**  
**April 29 – May 3, 2009**  
**Festival Day - Saturday May 2, 2009**  
**Craft & Commercial Vendor Application**  
(Please print - Apply Early – Space is limited)



1. Name of Company/Individual \_\_\_\_\_

Contact \_\_\_\_\_

2. Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

3. Daytime Phone # \_\_\_\_\_ FAX \_\_\_\_\_ Cell \_\_\_\_\_

4. Please list the items you will be selling \_\_\_\_\_

5. One day only: **Sat., May 2** \_\_\_\_\_ (OR) choose any or all of the following days  
**Thurs., April 30** \_\_\_\_\_ **Fri., May 1** \_\_\_\_\_ **Sat., May 2** \_\_\_\_\_ **Sun., May 3** \_\_\_\_\_

6. Do you use a vehicle or trailer as/with your booth?  
Yes \_\_\_\_\_ Size \_\_\_\_\_ NO \_\_\_\_\_  
(Please specify, if space needed will exceed the 12 X 12 booth area, addl. fee will apply.

Do you need to drive to your space to set-up/break-down?  
Yes \_\_\_\_\_ Vehicle used \_\_\_\_\_

7. **ELECTRICITY - \$25.00** - Because electricity is limited, the Chamber must plan for this in advance. YOU MUST PROVIDE YOUR OWN 12 GAUGE (minimum) CORD; the length will depend on your location. Electricity **WILL NOT** be available for purchase the day of the event.

**DO YOU NEED ELECTRICITY? YES \_\_\_\_\_ NO \_\_\_\_\_**

Booth Fee \_\_\_\_\_

Electricity \_\_\_\_\_

Total Amt. Due \_\_\_\_\_

**OFFICE USE ONLY**

DATE Recv'd \_\_\_\_\_ FEE Recv'd \_\_\_\_\_ Cash/Ck/MO \_\_\_\_\_ BOOTH # \_\_\_\_\_