All booth spaces are **12 x 12 feet** (must make request for larger space), space very limited. The Raisin Festival Committee will mark your area and provide you with a numbered space and map. *(WE DO NOT PROVIDE THE ACTUAL BOOTH STRUCTURE!)*

**SPACE FEES:**

- **$155.00**  
  SELMA CHAMBER OF COMMERCE MEMBERS
- **$255.00**  
  NON-MEMBER (fees are not prorated)
- **$35.00**  
  ELECTRICITY FEE - IN ADVANCE, *limited spaces available - first come, first serve*
- **$47.00**  
  FRESNO COUNTY HEALTH DEPT

*Please see FRESNO COUNTY HEALTH DEPT. REQUIREMENTS (enclosed). Make separate check to Fresno County Health Dept.*

*We have increased the size of your space to accommodate the FCHD requirements.*

*Fees are **not refundable after April 21, 2017.** Checks payable to Selma Chamber of Commerce*

*Late fee will apply to applications after April 14, 2017, late fee for vendors $350.00.*

Please keep in mind this is a community event and we are looking to promote **RAISINS.**

You may choose your dates to sell, any combination of all four days - Thursday – Sunday, May 4-7, 2017. Vendors’ hours are 4:00-10:00 pm on Thursday, 4:00-11:00 pm on Friday, 12pm-11:00 pm on Saturday and Sunday 12:00 pm-10:00 pm.

Carnival closes on Thursday and Sunday at 10:00 pm then on Friday and Saturday at 11:00 pm.

Only two booths will be allowed to sell a similar item. **Example:** 2 booths will be allowed to sell hot dogs. Each booth may sell more than one item. **Example:** (One booth may sell hot dogs, chili dogs, frito boats and sodas).

**ALL food vendors will be allowed to sell sodas.** You may also sell: iced tea, lemonade, coffee, sports drinks, punch and bottled water. You may **not** give food away.

**DECORATION:** ALL booths must carry out the Raisin/Grape theme. Awards given to Best Decorated booth!

Make check payable to:  
**Selma District Chamber of Commerce and mail to:**  
1821 Tucker Street, Selma, CA 93662.
38th ANNUAL SELMA RAISIN FESTIVAL
Wednesday May 3 through Sunday May 7, 2017
FOOD VENDOR

Please print or type    Apply Early    Space is limited

1. NAME OF COMPANY/ORGANIZATION ____________________________________________

CONTACT PERSON ____________________________________________________________

EMAIL ________________________________________________________________

2. ADDRESS ________________________________________________________________

3. DAYTIME PHONE ___________________ Evening/Cell Phone ________________________

4. MENU: (Please list) ________________________________________________________

5. Please choose any of the following days you will be present:

☐ Thurs. May 4, 4-10pm  ☐ Fri. May 5, 4-11pm  ☐ Sat., May 6 12pm-11pm  ☐ Sun., May 7, 12 pm-10pm

6. Do you use a vehicle or trailer as/with your booth?

☐ Yes ☐ No  Vehicle or trailer type & size: _______________________________________

☐ I need a space bigger than 12’ x 12’. I need a space this size: x ______________

7. Will you need to drive to your space for set-up/break-down?

☐ Yes ☐ No  Vehicle to be used: ________________________________________________

8. ELECTRICITY - $35.00 – Electricity is limited and MUST be arranged for in advance. YOU MUST PROVIDE YOUR OWN 12 Gauge – minimum cord. Electricity MUST be arranged prior to event, no exceptions.

☐ Yes ☐ No  ELECTRICITY

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<thead>
<tr>
<th>Booth Fee</th>
<th>Electricity</th>
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<td>Total Due to Chamber</td>
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<td>Health Dept. Fee $47.00</td>
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Separate check please

Checks payable to Selma District Chamber of Commerce

Additional comments:

Date recv’d
Fee recv’d
Cash/ch/mo
Booth #

RF/Food Vendor – 2016