



**30th ANNUAL  
SELMA RAISIN FESTIVAL  
April 29 – May 3, 2009**

**Festival Day - SATURDAY, MAY 2, 2009  
FOOD BOOTH APPLICATION INFORMATION**

All booth spaces are **15 x 15 feet**, space very limited. The Raisin Festival Committee will mark your area and provide you with a numbered space and map. (WE DO NOT PROVIDE THE ACTUAL BOOTH STRUCTURE!)

<b>SPACE FEES*:</b>	<b>\$ 100.00</b>	SELMA CHAMBER OF COMMERCE MEMBERS *
	<b>\$ 200.00</b>	NON-MEMBER *
	<b>\$ 25.00</b>	ELECTRICITY FEE - IN ADVANCE (Limited spaces available - first come, first serve)
	<b>\$ 47.00</b>	FRESNO COUNTY HEALTH DEPT.*

- \* Please see **NEW FRESNO COUNTY HEALTH DEPT. REQUIREMENTS** (enclosed)
- \* We have increased the size of your space to accommodate the FCHD requirements and we are working towards helping vendors with compliance.
- \* Fees are **not refundable after April 13, 2009.**
- \* Late fee will apply to applications after April 13, 2009, **late fee for all vendors \$250.00.**

Please keep in mind this is a community event and we are looking to promote **RAISINS**.

You may choose your dates to sell Saturday, May 2 (selling times: 10 am – 8 pm) or all four days Thursday – Sunday, April 30 – May 3, 2008 (Times vary: carnival closes at 10 pm on Thurs & Sun / 11 pm on Fri & Sat).

We limit the number of booths serving the same items. **Example: (2 booths may sell hot dogs)**

Each booth may sell more than one item. **Example: (One booth may sell hot dogs, chili dogs, frito boats and sodas).**

**ALL food vendors will be allowed to sell sodas.** You may also sell: iced tea, lemonade, coffee, sports drinks, punch and bottled water. You may **not** give food away.

Please include **all** fees in **one check/or money order**: **Booth fee, electricity, and FCHD.**  
Make check payable to: **Selma District Chamber of Commerce and mail to:**  
**1821 Tucker Street, Selma, CA 93662.**

**DECORATION: ALL booths must carry out the Raisin/Grape theme.** A **\$25.00** prize will be given to the booth that best carries out the Raisin celebration theme.

RF – 2009



**30th ANNUAL SELMA RAISIN FESTIVAL**

**April 29 - May 3, 2009**

**Festival Day - Saturday, May 2, 2009**

**FOOD VENDOR APPLICATION**

*(Please print or type) Apply Early Space is limited*

1. NAME OF COMPANY/ORGANIZATION \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

2. ADDRESS \_\_\_\_\_

3. DAYTIME PHONE \_\_\_\_\_ Evening/Cell Phone \_\_\_\_\_

4. MENU: (Please list) \_\_\_\_\_

**(Please mark all dates applicable)**

5. One day only: Saturday, May 2 \_\_\_\_\_ or choose any or all of the following days

Thurs., Apr. 30 \_\_\_\_\_ Fri., May 1 \_\_\_\_\_ Sat., May 2 \_\_\_\_\_ Sun., May 3 \_\_\_\_\_

6. DO YOU USE A VEHICLE OR TRAILER AS/WITH YOUR BOOTH?

YES \_\_\_\_\_ SIZE \_\_\_\_\_ NO \_\_\_\_\_

**(Please specify if space needed will exceed the 12 x 12 booth area)**

DO YOU NEED TO DRIVE TO YOUR SPACE TO SET-UP/BREAK-DOWN?

IF YES \_\_\_\_\_ VEHICLE USED \_\_\_\_\_

**Additional Information** \_\_\_\_\_

7. **ELECTRICITY - \$ 25.00** - Because electricity is limited, the Chamber must plan for this in advance. **YOU MUST PROVIDE YOUR OWN 12 Gauge – minimum cord, the length will depend on your location.** Electricity **WILL NOT** be available for purchase the day of the event. **DO YOU NEED ELECTRICITY?** YES \_\_\_\_\_ NO \_\_\_\_\_

Booth Fee \_\_\_\_\_

Health Dept. Fee \_\_\_\_\_

Electricity \_\_\_\_\_

Total Amt. Due \_\_\_\_\_

**OFFICE USE ONLY**

DATE Recv'd \_\_\_\_\_ FEE Recv'd \_\_\_\_\_ Cash/CK/MO \_\_\_\_\_ BOOTH # \_\_\_\_\_