The Special Council meeting of the Selma City Council was called to order at 11:00 a.m. in the Council Chambers. Council members answering roll call were: Franco, Montijo, Robertson, Mayor Pro Tem Avalos and Mayor Derr.

Also present were City Attorney Costanzo and Mr. Paul Kimura of Avery Associates.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

**EXECUTIVE SESSION:** Mayor Derr recessed the meeting into Executive Session at 11:02 a.m., to discuss Public Employment pursuant to Government Code Section 54957, Title: City Manager.

The meeting reconvened at 4:43 p.m., with Mayor Derr announcing that there was no reportable action.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 4:44 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

Michael Derr
Mayor of the City of Selma
The regular meeting of the Selma City Council was called to order at 6:00 p.m. in the Council Chambers. Council members answering roll call were: Franco, Montijo, Robertson, Mayor Pro Tem Avalos, and Mayor Derr.

Also present were Interim City Manager Garner, City Attorney Costanzo, Community Services Director Kirchner, Finance Manager Moreno, Fire Chief Kain, Public Works Director Shiplee, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

INVOCATION: Pastor/Chaplain Shannon Schwamb from Church of the Redeemer/FSO/SPD led the invocation.

SECOND CHANCE ANIMAL SHELTER ANNUAL REPORT: Ms. Sarah Chambless, Director of Second Chance Animal Shelter stepped forward and presented a video and PowerPoint presentation regarding their annual report and vaccination clinics. She also introduced board members and volunteers in attendance. After a brief discussion, she was thanked by Council for the information.

ORAL COMMUNICATIONS: Mr. Robert Allen, Chamber of Commerce Executive Director stepped forward and stated that he was both pleased and proud of the Selma Police and Fire departments for their assistance on the recent arson fire at the Chamber office.

CONSENT CALENDAR: Council member Robertson requested that agenda items 1.d. be pulled for separate consideration. Council member Montijo then motioned to approve the remainder of the Consent Calendar as read. The motion was seconded by Council member Robertson and carried with the following vote:

- **AYES:** Montijo, Robertson, Franco, Avalos, Derr
- **NOES:** None
- **ABSTAIN:** None
- **ABSENT:** None


OF AN ADDENDUM TO THE PROPOSAL FOR THE PREPARATION OF FINAL DESIGN OF SEWER MAINS AND FINAL ESTIMATES OF PROBABLE CONSTRUCTION COSTS FOR THE EXTENSION TO DOCKERY AVENUE. Resolution approved by standard motion.

c. AUTHORIZATION TO EXECUTE AGREEMENT WITH FRESNO COUNTY RURAL TRANSIT AGENCY IN COMPLIANCE WITH THE FEDERAL TRANSIT ADMINISTRATION GUIDANCE ON SAFETY AND SECURITY FOR PUBLIC TRANSIT OPERATORS. Agreement approved by standard motion.

d. Pulled for separate consideration.

AGENDA ITEM 1.d. CONSIDERATION AND NECESSARY ACTION ON CHECK REGISTER DATED FEBRUARY 28, 2017: After discussion, motion to approve CHECK REGISTER DATED FEBRUARY 28, 2017 was made by Council member Robertson and seconded by Council member Montijo. Motion carried with the following vote:

AYES: Robertson, Montijo, Franco, Avalos, Derr
NOES: None
ABSTAIN: None
ABSENT: None

CONSIDERATION AND NECESSARY ACTION ON PROPOSED ASSESSMENT CHANGE FOR LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1 IN THE CITY OF SELMA FOR FISCAL YEAR 2017-2018: Public Works Director Shiplee stated that there was a clerical error on the proposed rates in the packet and distributed and reviewed for the Council the proposed new rates for Landscaping and Lighting Maintenance District (LLMD) No. 1 for the 2017-2018 fiscal year. He also stated that a protest hearing would be set for May 15th as required by Proposition 218.

After discussion, motion setting the protest hearing on the proposed new rates for May 15, 2017 and authorizing the mailing of the “Notice of Public Hearing” protest letter as required by Proposition 218 was made by Council member Robertson and seconded by Mayor Pro Tem Avalos. Motion carried with the following vote:

AYES: Robertson, Avalos, Franco, Montijo, Derr
NOES: None
ABSTAIN: None
ABSENT: None

ADDITION TO THE AGENDA: City Attorney Costanzo reported that an item had been brought to the City’s attention after the agenda had been posted that needs to be taken care of immediately. After discussion, motion to add CONSIDERATION AND NECESSARY ACTION ON A RESOLUTION INITIATING FRESNO COUNTY LAFCO PROCEEDINGS FOR A SPHERE OF INFLUENCE REALIGNMENT RELATED TO
THE SELMA CROSSINGS PROJECT was made by Council member Robertson and seconded by Council member Montijo. Motion carried with the following vote:

AYES: Robertson, Montijo, Franco, Avalos, Derr
NOES: None
ABSTAIN: None
ABSENT: None

CONSIDERATION AND NECESSARY ACTION ON RESOLUTION INITIATING FRESNO COUNTY LAFCO PROCEEDINGS FOR A SPHERE OF INFLUENCE REALIGNMENT RELATED TO THE SELMA CROSSINGS PROJECT & RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF FIRST AMENDMENT TO THE AMENDED AND RESTATED MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF FRESNO AND THE CITY OF SELMA (MOU): City Attorney Costanzo reported on the Resolution to amend the sphere of influence that the County requested after the agenda was posted. He further stated that discussion and negotiations were being held with the County regarding their concerns of the amount of annexation acreage and the realignment process. He then distributed a revised Resolution and MOU signifying the agreed upon changes.

After much discussion on the acreage and realignment, motion was made by Mayor Pro Tem Avalos and seconded by Council member Robertson to approve RESOLUTION NO. 2017-11R, A RESOLUTION INITIATING FRESNO COUNTY LAFCO PROCEEDINGS FOR A SPHERE OF INFLUENCE REALIGNMENT RELATED TO THE SELMA CROSSINGS PROJECT & RESOLUTION NO. 2017-12R, A RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF FIRST AMENDMENT TO THE AMENDED AND RESTATED MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF FRESNO AND THE CITY OF SELMA. Motion carried with the following vote:

AYES: Avalos, Robertson, Franco, Montijo, Derr
NOES: None
ABSTAIN: None
ABSENT: None

DEPARTMENT REPORTS: Interim City Manager Garner reported on a recent meeting with the police station architect. He also announced that Valley Crime Stoppers would be doing a reenactment on the recent arson fires.

Community Services Director Kirchner reported on the recent plays at the Arts Center.

COUNCIL REPORTS: Council member Robertson reported on attending the annual Chamber Crab Feed and Read Across America event at Indianola School. He reported that the Selma High School Basketball team won championship and that the bone marrow transplant list is low and encouraged everyone to participate.
Mayor Pro Tem Avalos reported on attending a swim meet and championship basketball game. He congratulated the wrestling team on winning State Championship.

Mayor Derr reported on attending the annual Chamber Crab Feed, COG meeting, Read Across America event at Indianola School and in Sanger, Arts Foundation meeting, meeting with Congressmen Valadao's local representative, Reedley Blossom trail event, and Selma High School Senior interviews.

**ORAL COMMUNICATIONS**: Mr. Robert Allen, Chamber of Commerce Executive Director stepped forward to invite everyone to the upcoming mixer and banquet.

**EXECUTIVE SESSION**: At 6:57 p.m., Mayor Derr recessed the meeting into Executive Session to discuss the following: Public Employment Pursuant to Government Code 54957 Title: City Manager; and one case of Pending Litigation: City of Selma v. Yee, Sacramento Co. Case No. 34-2015-80002196.

The meeting reconvened at 7:41 p.m., with nothing to report from Executive Session.

**ADJOURNMENT**: There being no further business, the meeting was adjourned at 7:42 p.m.

Respectfully submitted,

Reyna Rivera  
City Clerk

_____________________________  
Michael Derr  
Mayor of the City of Selma
The Special Council meeting of the Selma City Council was called to order at 11:00 a.m. in the Council Chambers. Council members answering roll call were: Franco, Robertson, Mayor Pro Tem Avalos and Mayor Derr. Council member Montijo arrived at 11:03 a.m.

Also present were City Attorney Costanzo, Interim City Manager Garner, and Mr. Paul Kimura of Avery Associates.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

**EXECUTIVE SESSION:** Mayor Derr recessed the meeting into Executive Session at 11:01 a.m., to discuss Public Employment pursuant to Government Code Section 54957, Title: City Manager.

The meeting reconvened at 4:11 p.m., with Mayor Derr announcing that there was no reportable action.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 4:12 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

Michael Derr
Mayor of the City of Selma
The Workshop/ pre-Council meeting of the Selma City Council was called to order at 5:00 p.m. in the Council Chambers. Council members answering roll call were: Franco, Montijo, Robertson, Mayor Pro Tem Avalos, and Mayor Derr.

Also present were Interim City Manager Garner, City Attorney Costanzo, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

**EXECUTIVE SESSION:** At 5:01 p.m., Mayor Derr recessed the meeting into Executive Session to discuss one case of Potential Litigation pursuant to Government Code 54956.9, and Public Employment pursuant to Government Code 54957 Title: City Manager.

The meeting reconvened at 5:57 p.m., with nothing to report from Executive Session.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 5:58 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

Michael Derr
Mayor of the City of Selma
The regular meeting of the Selma City Council was called to order at 6:07 p.m. in the Council Chambers. Council members answering roll call were: Franco, Montijo, Robertson, Mayor Pro Tem Avalos, and Mayor Derr.

Also present were Interim City Manager Garner, City Attorney Costanzo, Community Services Director Kirchner, Finance Manager Moreno, Fire Chief Kain, Public Works Director Shiplee, the press and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

**INVOCATION**: Pastor Joe Alvarez of Iglesia Antioqua/Valley Life Community Church led the invocation.

**LAFCO 101 PRESENTATION**: Mr. David Fey, Fresno Local Agency Formation Commission Executive Officer, stepped forward to provide an overview on the commission for Council. After discussion, he was thanked for the presentation.

**ORAL COMMUNICATIONS**: Mr. Mark Falcon, 2232 Park Street, stepped forward to discuss a previously requested stop sign on Park Street. He also reported potholes on the street and alleyways of Park Street.

**CHANGE IN AGENDA**: City Attorney Costanzo reported that agenda items five (5) and six (6) were removed at the request of staff. Interim City Manager Garner reported that the consideration and necessary action on the request to expend funds for infield improvements on the Babe Ruth Field and for shade improvements at the Little League Field were being removed for further research.

**CONSENT CALENDAR**: Council member Robertson requested that agenda item 1.e. be pulled for separate consideration. Council member Robertson motioned to approve the remainder of the Consent Calendar as read. The motion was seconded by Council member Montijo and carried with the following vote:

- **AYES**: Robertson, Montijo, Franco, Avalos, Derr
- **NOES**: None
- **ABSTAIN**: None
- **ABSENT**: None

a. Minutes of the February 21, 2017 workshop/pre-Council meeting approved as written.

b. Minutes of the February 21, 2017 regular meeting approved as written.
c. AUTHORIZATION TO EXECUTE AGREEMENT WITH SELMA UNIFIED SCHOOL DISTRICT TO PROVIDE SCHOOL RESOURCE OFFICERS. Agreement approved by standard motion.


e. Pulled for separate consideration.

AGENDA ITEM 1.e. CONSIDERATION AND NECESSARY ACTION ON CHECK REGISTER DATED MARCH 14, 2017: After discussion, motion to approve CHECK REGISTER DATED MARCH 14, 2017 was made by Council member Robertson and seconded by Mayor Pro Tem Avalos. Motion carried with the following vote:

AYES: Robertson, Avalos, Franco, Montijo, Derr
NOES: None
ABSTAIN: None
ABSENT: None

CONSIDERATION AND NECESSARY ACTION ON REQUEST FROM SIKH CENTER OF THE PACIFIC COAST TO WAIVE FEES FOR THE ANNUAL SIKH PARADE: Mr. Nick Sahota and Mr. Gurnek Nagra stepped forward to request the waiver of fees on behalf of the Sikh Center.

After discussion, Council member Montijo motioned to waive the fees for the annual Sikh Parade this year. Motion was seconded by Mayor Pro Tem Avalos and carried with the following vote:

AYES: Montijo, Avalos, Franco, Robertson, Derr
NOES: None
ABSTAIN: None
ABSENT: None

CONSIDERATION AND NECESSARY ACTION OF COOPERATION AGREEMENT WITH SELMA KINGSBURG FOWLER COUNTY SANITATION DISTRICT RELATING TO FINANCING OF THE MCCALL AVENUE SEWER REPAIR AND REHABILITATION PROJECT: City Attorney Costanzo reported that discussions have occurred for some time regarding the undertaking of critical refurbishment and repairs to the McCall sewer line and stated that the main project concern has been the cost to perform those necessary repairs. He further stated that the project could qualify for State revolving fund monies and among the many state requirements, a cooperation agreement would be needed.

City staff is requesting that the City Manager be authorized to execute the agreement once State comments, if any, are incorporated.
City Attorney Costanzo then introduced SKF General Manager Munoz and District Engineer Cazares who stepped forward to discuss the details of the project for Council.

After much discussion regarding the project, motion to authorize the City Manager to approve the Cooperative agreement between the City of Selma and SKF, with the understanding that some minor changes may be required was made by Mayor Pro Tem Avalos and seconded by Council member Montijo. Motion carried by the following vote:

AYES: Avalos, Montijo, Franco, Robertson, Derr
NOES: None
ABSTAIN: None
ABSENT: None

CONSIDERATION AND NECESSARY ACTION ON RESOLUTIONS RELATED TO LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1 FOR THE 2017-2018 FISCAL YEAR: After discussion, motion to approve RESOLUTION NO. 2017-14R, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA INITIATING PROCEEDINGS FOR THE ANNUAL LEVY OF ASSESSMENT FOR LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT (LLMD) NO. 1 IN THE CITY OF SELMA & RESOLUTION NO. 2017-15R, A RESOLUTION OF THE CITY COUNCIL OF THE SELMA INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT (LLMD) NO. 1 IN THE CITY OF SELMA was made by Council member Robertson and seconded by Mayor Pro Tem Avalos. Motion carried with the following vote:

AYES: Robertson, Avalos, Franco, Montijo, Derr
NOES: None
ABSTAIN: None
ABSENT: None

DEPARTMENTAL REPORTS: Interim City Manager Garner reported that staff is currently working on the upcoming fiscal year budget.

Fire Chief Kain announced that Fire Department’s Scott Sanders will be receiving the Distinguished Service to the Community award.

COUNCIL REPORT: Council member Montijo reported on attending the following: Chamber mixer, Jerry Howell’s retirement celebration, recent play at the Arts Center, and the Clovis East Winter Percussion event.

Council member Franco inquired on the procedure for request for services and concerns. He reported on attending the Kings Mortgage Services fundraiser, and requested a goals and policy workshop.

Council member Robertson reported on attending the following: Kings Mortgage Services fundraiser, Kaiser Facility tour, Fresno Clovis Prayer Club, and the St. Joseph’s Church
parade. He also reported on receiving a request from the office of Assembly member Joaquin Arambula to hold a community meeting at the Arts Center.

Mayor Pro Tem Avalos reported on attending a San Joaquin Water Basin meeting and touring the Kaiser Facility. He also thanked all City staff.

Mayor Derr reported on attending the following: Senior Interviews, Chamber mixer, Proteus graduation event, Baptist church fundraiser, Chamber Selection Committee meeting, Jerry Howell’s retirement celebration, Courtney Moore’s retirement celebration, Kings Mortgage Services fundraiser, and the recent play at the Arts Center. He thanked Council for their attendance at the special meetings.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 7:44 p.m.

Respectfully submitted,

Reyna Rivera                        Michael Derr  
City Clerk                            Mayor of the City of Selma
ITEM NO: 1.f.
SUBJECT: Consideration and necessary action Declaring Surplus and Sale, Donation or Disposal of City Property.

DISCUSSION: Multiple City of Selma departments' are requesting Council's approval to declare as surplus the vehicle/equipment list attached and to authorize the sale, donation or disposal of said vehicles/equipment as prescribed by law.

The vehicles/equipment described as “Exhibit A” are no longer cost-effective for the City, and are aged out. The miscellaneous softball equipment has been in storage for several years. All useable items will be donated to organizations and non-useable will be disposed of.

<table>
<thead>
<tr>
<th>VEHICLE #</th>
<th>DEPT</th>
<th>DESCRIPTION</th>
<th>LICENSE</th>
<th>VIN/SERIAL NUMBER</th>
<th>MILEAGE</th>
<th>ISSUE</th>
</tr>
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<tbody>
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<td>149</td>
<td>2200</td>
<td>FORD CROWN VIC</td>
<td>1177290</td>
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<td>128,200</td>
<td>engine problems</td>
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<td>engine problems</td>
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</table>

Panasonic Toughbooks (8)
- CF-30KAPRQ2M 9JKYA92678
- CF-30KAPRQ2M 9JKYA92802
- CF-30FAS52AM 8LKYB11797
- CF-31GA2EA2M

Miscellaneous Softball Equipment
- CF-30FCS92AM 8DKYA22472
- CF-30FAS52AM 8LKYB12054
- CF-30FAS52AM 8LKYB11768
- CF-31Q2AEC1M

RECOMMENDATION: Approve and Declare Surplus vehicles/equipment and Authorize the Sale, Donation or Disposal of City Property.
<table>
<thead>
<tr>
<th>VEHICLE #</th>
<th>DEPT</th>
<th>DESCRIPTION</th>
<th>LICENSE</th>
<th>VIN/SERIAL NUMBER</th>
<th>MILEAGE</th>
<th>ISSUE</th>
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**Panasonic Toughbooks (8)**

- CF-30KAPRQ2M 9JKYA92678
- CF-30KAPRQ2M 9JKYA92802
- CF-30FAS52AM 8LKYB11797
- CF-31GA2EA2M

- CF-30FCS92AM 8DKYA22472
- CF-30FAS52AM 8LKYB12054
- CF-30FAS52AM 8LKYB11768
- CF-31Q2AEC1M

**Miscellaneous Softball Equipment**
RESOLUTION NO. 2017 – R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA DECLARING CERTAIN VEHICLES/EQUIPMENT SURPLUS AND AUTHORIZING SALE, DONATION, OR DISPOSAL

WHEREAS, the City of Selma has declared certain property to be surplus. A description of said vehicles/equipment is attached hereto as "Exhibit A."

NOW, THEREFORE, BE IT RESOLVED that the City Manager is authorized and directed to declare said "Exhibit A" as surplus.

BE IT FURTHER RESOLVED that the City Manager is directed to sell, donate or dispose of the surplus as prescribed by law.

BE IT FURTHER RESOLVED that the City Manager and City Clerk are authorized to sign all necessary papers/documents for the sale, donation or disposal of the above mentioned vehicles/equipment.

The foregoing Resolution was duly approved by the Selma City Council at a regular meeting held on the 3rd day of April, 2017 by the following vote, to wit:

AYES: COUNCIL MEMBERS: ____________________________
NOES: COUNCIL MEMBERS: ____________________________
ABSTAIN: COUNCIL MEMBERS: ____________________________
ABSENT: COUNCIL MEMBERS: ____________________________

___________________________
Michael Derr
Mayor of the City of Selma

ATTEST:

___________________________
Reyna Rivera
City Clerk
ITEM NO:  1.g.

SUBJECT: Award contract to JT2, Inc., DBA Todd Companies for Floral Avenue Reconstruction Project.

DISCUSSION: Bids for construction of improvements for the Floral Avenue Reconstruction Project were opened on March 16, 2017. The bid results were as follows:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Bid Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Todd Companies</td>
<td>$1,409,635.34</td>
</tr>
<tr>
<td>AGEE Construction Corp</td>
<td>$1,499,977.00</td>
</tr>
<tr>
<td>Dawson-Mauldin Construction</td>
<td>$1,525,879.40</td>
</tr>
<tr>
<td>COST: (Enter cost of item to be purchased)</td>
<td>BUDGET IMPACT: (Enter amount this non-budgeted item will impact this years' budget – if budgeted, enter NONE).</td>
</tr>
<tr>
<td>------------------------------------------</td>
<td>---------------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>$1,409,635.34</td>
<td>None</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FUNDING: (Enter the funding source for this item – if fund exists, enter the balance in the fund).</th>
<th>ON-GOING COST: (Enter the amount that will need to be budgeted each year – if one-time cost, enter NONE).</th>
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<tbody>
<tr>
<td>Funding Source: Measure C &amp; LTF</td>
<td>None</td>
</tr>
<tr>
<td>Fund Balance:</td>
<td></td>
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**RECOMMENDATION:** Approve resolution awarding construction contract to Todd Companies for Floral Avenue Reconstruction Project in the amount of $1,409,635.34.

---

Joseph Daggett - City Engineer  
3/31/2017  

Greg Garner, Interim City Manager  
3/30/17  

---
RESOLUTION NO. 2017-R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA AWARDING CONTRACT
FOR FLORAL AVENUE RECONSTRUCTION

WHEREAS, the City of Selma has received funds through Measure C and Local
Transportation Fund (LTF); and

WHEREAS, the plans and specifications for construction of improvements for Floral
Avenue Reconstruction Project have been prepared by Gateway Engineering, Inc. and approved
by the City of Selma Public Works/Engineering; and

WHEREAS, the project has been advertised and bids have been received on the project; and

WHEREAS, the bids were opened on March 16, 2017.

NOW THEREFORE BE IT RESOLVED, that the contract for construction of improvements
for Floral Avenue Reconstruction Project is awarded to JT2, Inc. DBA Todd Companies, at a cost
of $1,409,635.34.

The foregoing Resolution was duly adopted at a regular meeting of the Selma City
Council on April 3, 2017, by the following vote to wit:

AYES: COUNCILMEMBERS:
NOES: COUNCILMEMBERS:
ABSTAIN: COUNCILMEMBERS:
ABSENT: COUNCILMEMBERS:

______________________________
Michael Derr
Mayor of the City of Selma

ATTEST:
______________________________
Reyna Rivera
City Clerk for the City of Selma
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Total Checks: 66
Checks Total (excluding void checks): 261,845.15

Total Payments: 66
Bank Total (excluding void checks): 261,845.15

Total Payments: 66
Grand Total (excluding void checks): 261,845.15

April 3, 2017 Council Packet
ITEM NO: 2.

SUBJECT: Notice of Advice Letter Regarding a Renewal of Groundwater Surcharge Rates for the Selma District Issued by the California Water Service Company (Cal Water) to the California Public Utilities Commission Pursuant to Existing Agreement

DISCUSSION: On Thursday, March 24, 2017, the California Water Service Company (Cal Water) sent an "Advice Letter" to the California Public Utilities Commission requesting a renewal of the surcharges reflecting a rate increase. The requested surcharges are the result of a Cooperative Agreement between the City and Consolidated Irrigation District ("CID") resolving litigation and establishing the funds that would be collected from Selma residents, and other towns in the Upper Kings River Basin, to replenish the overdrafted basin.

Specifically, the Groundwater Replenishment Fee, billed at 25% in year two (2) of the agreement, will rise to 37.5%, as outlined in said agreement. For metered customers, the monthly rate will rise from an average of $2.20 per customer to $2.64. Flat Rate customers will rise from an average of $2.11 to $2.49. Currently there are approximately 900 remaining flat rate customers, with Cal Water estimating that number to be reduced to approximately 573 by the end of year three (3).

RECOMMENDATION: This is an informational report only. No action is requested.

Greg Garner, Interim City Manager  3/30/17 Date
The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the “Response or Protest” section in the advice letter for more information.

Utility Contact: Kitty Wong
Phone: (408) 367-8514
Email: kwong@calwater.com

Utility Contact: Natalie Wales
Phone: (408) 367-8566
Email: nwales@calwater.com

DWA Contact: Tariff Unit
Phone: (415) 703-1133
Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

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[ ] APPROVED  [ ] WITHDRAWN  [ ] REJECTED

Signature: ___________________________  Comments: ___________________________
Date: ___________________________  ___________________________
March 24, 2017

Advice Letter No. 2257

CALIFORNIA WATER SERVICE COMPANY (U 60 W)

To The Public Utilities Commission of the State of California:

California Water Service Company ("Cal Water") hereby transmits for filing the following changes in its tariffs:

<table>
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<th>Title of Sheet</th>
<th>Schedule No.</th>
<th>C.P.U.C.</th>
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<tr>
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**Summary**

Cal Water requests to renew the groundwater surcharge rates for Selma District customers effective April 15, 2017, consistent with D.15-03-003.

**Background**

In January 2014, Cal Water and the City of Selma ("the City") jointly filed an application to apply groundwater surcharges to customers in the Selma District. The requested surcharges are the result of a Cooperative Agreement between the City and the Consolidated Irrigation District ("CID") resolving litigation and establishing the funds that would be collected from Selma residents, and other towns in the Upper Kings River Basin, to replenish the overdrafted basin.
The Cooperative Agreement establishes two different fees payable to CID – “groundwater recharge (baseline) fees” at $0.069 per CCF, and “groundwater replenishment fees” at $0.23 per CCF – but allows the groundwater replenishment fees to be ramped up over an 8-year period. For the third year of the agreement (with 2015 being the first year), the City is allowed to increase the recovery from 25% to 37.5% of the calculated Replenishment Fees.

The Settlement Agreement allows groundwater surcharges to be applied to customer bills in the Selma District on a permanent basis to fund the full amount of the fee payable by the Ordinance adopted by the Selma Municipal Code.

For Year 1, the surcharges were calculated to collect $160,810 from Selma residents and Advice Letters 2165 & 2165-A were filed in April 15, 2015. Remittance was sent to the City of Selma on January 22, 2016.

For Year 2, the calculated surcharges was $158,970 and Advice Letters 2214 & 2214-A were filed in April 6, 2016. Remittance were sent to the City of Selma within 30 days after the end of each month.

For Year 3, the surcharges are calculated to collect $189,529 from Selma residents.

**Discussion**

Attachment A to D.15-03-003 provides a one-page spreadsheet with the formulas for calculating the volumetric surcharge for metered customers, and the fixed surcharge for flat-rate customers. The formula takes into account the previous year’s actual production, which determines the total amount to be collected from all Selma residents, and the previous year’s actual sales, which is used to calculate the surcharge rates for a 12-month period.

As the attached spreadsheet shows, the total amount of $189,529 to be calculated for 12 months is the sum of $84,235 for groundwater recharge fees, and $105,294 for groundwater replenishment fees (37.5% of the full amount, for Year 3). The total amount was allocated between metered and flat-rate customers based on the 2015 GRC adopted usage proportions per page 5 of Attachment Section 3 Supporting
tables (appendices) of 2015 GRC Settlement Agreement. For metered customers, this results in a surcharge of $.0.1251 per CCF. To calculate the fixed monthly surcharges for flat-rate customers, the revenues to be collected were first allocated to lot size categories according to the relative percentage of flat-rate revenues collected from each lot size.\textsuperscript{1} For each lot size, fixed monthly surcharges were calculated, with larger lots receiving higher monthly surcharges.

**Tier Designation**
Pursuant to D.15-03-003, Ordering Paragraph 1, Cal Water submits this as a Tier 1 advice letter.

**Requested Effective Date**
Pursuant to General Order 96-B, General Rule 7.3.1, which allows Tier 1 advice letters to be effective pending disposition, Cal Water requests that this advice letter become effective on April 15, 2017.

**Notice**
*Customer Notice* – Customer notice of Tier 1 advice letters is not required under General Order 96-B, General Rule 7.3.1.

*Service Lists* – In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be mailed or electronically transmitted on March 24, 2017, to competing and adjacent utilities and other utilities or interested parties having requested such notification.

**Response or Protest**
Anyone may respond to or protest this advice letter.

When submitting a response or protest, please include the utility name and advice letter number in the subject line.

\textsuperscript{1} The number of customers per lot size is based upon the actual services adopted in the 2015 GRC Settlement workpaper.
A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

(1) The utility did not properly serve or give notice of the advice letter;
(2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
(3) The analysis, calculations, or data in the advice letter contain material error or omissions;
(4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
(5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
(6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this advice letter is filed. The advice letter process does not provide for any responses, protests or comments, except for the utility’s reply, after the 20-day comment period. The address for mailing or delivering a protest is:

Tariff Unit, Division of Water and Audits, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
water_division@cpuc.ca.gov

On the same date the response or protest is submitted to the Division of Water and Audits, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:
Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Division of Water and Audits, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**
The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response. If you have not received a reply to your protest within 10 business days, contact California Water Service Company at 408/367-8200.
# Table of Contents - Page 1

The following listed tariff sheets contain all effective rates and rules affecting the rates and service of the Utility together with information relating thereto:

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<th>CPUC Sheet No.</th>
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(To be inserted by utility)
Advice Letter No. 2257
Decision No. 
Issued by PAUL G. TOWNSLEY
Vice President

(To be inserted by CPUC)
Date Filed 
Effective 
Resolution No. TITLE

April 3, 2017 Council Packet
Schedule No. SL-1-R
Selma Tariff Area
RESIDENTIAL METERED SERVICE

APPLICABILITY
Applicable to all metered water service provided to single-family residential customers.

TERRITORY
Selma and vicinity, Fresno County.

RATES
1 CCF is 100 cubic feet (748 gallons)

Quantity Rates:
- For 1 - 12 CCF, per CCF: $1.6457
- For 13 to 34 CCF, per CCF: $1.6786
- For over 34 CCF, per CCF: $1.7986

Service Charge:
- Per Meter
  - 5/8 x 3/4 - inch meter: $22.06
  - 3/4 - inch meter: $33.08
  - Fire Sprinkler with 1 - inch meter: $23.60
  - 1 - inch meter: $41.90
  - 1-1/2 - inch meter: $73.87
  - 2 - inch meter: $104.74
  - 3 - inch meter: $193.62
  - 4 - inch meter: $288.68
  - 6 - inch meter: $529.79
  - 8 - inch meter: $819.21
  - 10 - inch meter: $2,536.39
  - 12 - inch meter: $3,639.10
  - 14 - inch meter: $4,962.44

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. New service connections may be subject to a facilities fee as detailed under Rule 15.

2. Qualifying low-income individually metered residential customers are eligible for credits as shown on Schedule LIRA.

3. All bills are subject to the following tariff schedules: Schedule UF (CPUC reimbursement fee) and applicable surcharges and surcredits on Schedule RSF (Rate Support Fund), Schedule LIRA (Low-Income Ratepayer Assistance), and Schedule AS (Additional Surcharges and Surcredits).

4. Fire sprinkler rates: A single-family residence with a meter size that has a “fire sprinkler” rate (listed above) is eligible for that rate if: (a) the customer is paying for service where a residential fire sprinkler system is required/requested to be installed by local fire or building codes; (b) a smaller meter would be large enough to provide adequate service in the absence of the additional demand needed to supply water to the system; (c) the sprinkler system is served through the meter providing residential water service; and (d) the customer requests the “fire sprinkler” rate. The Company may seek verification that the above criteria are met. This service will be considered a general metered service, and not a fire service, so the rules and conditions for general metered service shall apply.

5. Groundwater surcharge (Year Three: April 15, 2017 - April 14, 2018): $0.1251 per CCF

Under the Cooperative Agreement between the City of Selma and the Consolidated Irrigation District, the surcharge identified above will be applied to bills on a monthly basis. Authorized by Decision 15-03-003 and Advice Letter 2257, the collected amounts will be provided to the City of Selma for groundwater replenishment activities. The total annual groundwater fees due under the Cooperative Agreement will be increased over the first 8 years.
Schedule No. SL-1-NR
Selma Tariff Area
NONRESIDENTIAL METERED SERVICE

APPLICABILITY
Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY
Selma and vicinity, Fresno County.

RATES
1 CCF is 100 cubic feet (748 gallons)

Quantity Rates:

| Per CCF | $1.7609 |

Service Charge:

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The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. New service connections may be subject to a facilities fee as detailed under Rule 15.

2. All bills are subject to the following tariff schedules: Schedule UF (CPUC reimbursement fee) and applicable surcharges and surcredits on Schedule RSF (Rate Support Fund), Schedule LIRA (Low-Income Ratepayer Assistance), and Schedule AS (Additional Surcharges and Surcredits).

3. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on Schedule LIRA.

4. Groundwater surcharge (Year Three: April 15, 2017 - April 14, 2018): $0.1251 per CCF

Under the Cooperative Agreement between the City of Selma and the Consolidated Irrigation District, the surcharge identified above will be applied to bills on a monthly basis. Authorized by Decision 15-03-003 and Advice Letter 2257, the collected amounts will be provided to the City of Selma for groundwater replenishment activities. The total annual groundwater fees due under the Cooperative Agreement will be increased over the first 8 years.
Schedule No. SL-2R
Selma Tariff Area
RESIDENTIAL FLAT RATE SERVICE

APPLICABILITY
Applicable to all flat rate residential water service.

TERRITORY
Selma and vicinity, Fresno County.

RATES
For a single-family residential unit, including premises having the following areas:

<table>
<thead>
<tr>
<th>Area Description</th>
<th>Per Service Connection</th>
</tr>
</thead>
<tbody>
<tr>
<td>6,000 sq. ft., or less</td>
<td>$61.90</td>
</tr>
<tr>
<td>6,001 to 10,000 sq. ft.</td>
<td>$75.24</td>
</tr>
<tr>
<td>10,001 to 16,000 sq. ft.</td>
<td>$93.05</td>
</tr>
<tr>
<td>16,001 to 25,000 sq. ft.</td>
<td>$118.18</td>
</tr>
</tbody>
</table>

For each additional single-family residential unit on the same premises and served from the same service connection $46.40

SPECIAL CONDITIONS
1. The above flat rates apply to service connections not larger than one inch in diameter.
2. All service not covered by the above classifications shall be furnished only on a metered basis.
3. For service covered by the above classifications, if the utility or the customer so elects, a meter shall be installed and service provided under Schedule No. SL-1-R, Residential Metered Service.
4. This Schedule is closed to all new connections as of January 20, 1992, the effective date of Tariff Sheet 4338-W.
5. All bills are subject to the following tariff schedules: Schedule UF (CPUC reimbursement fee) and applicable surcharges and surcredits on Schedule RSF (Rate Support Fund), Schedule LIRA (Low-Income Ratepayer Assistance), and Schedule AS (Additional Surcharges and Surcredits).
6. Qualifying low-income flat rate residential customers are eligible for credits as shown on Schedule LIRA.
7 Groundwater surcharge (Year Three: April 15, 2017 - April 14, 2018):
   Under the Cooperative Agreement between the City of Selma and the Consolidated Irrigation District, the surcharge identified above will be applied to bills on a monthly basis. Authorized by Decision 15-03-003 and Advice Letter 2257, the collected amounts will be provided to the City of Selma for groundwater replenishment activities. The total annual groundwater fees due under the Cooperative Agreement will be increased over the first 8 years.

<table>
<thead>
<tr>
<th>Lot Size</th>
<th>Monthly Surcharge</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-6000 feet</td>
<td>$ 2.49</td>
</tr>
<tr>
<td>6000-10,000 feet</td>
<td>$ 3.02</td>
</tr>
<tr>
<td>10,000-16,000 feet</td>
<td>$ 3.74</td>
</tr>
<tr>
<td>16,000-25,000 feet</td>
<td>$ 4.75</td>
</tr>
</tbody>
</table>


April 3, 2017 Council Packet
CITY MANAGER
City of Selma, City Hall
1710 Tucker Street
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THOMAS ESQUEDA, DIRECTOR
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Selma Police Department

POLICE DEPARTMENT
BI-WEEKLY COUNCIL UPDATE
(3/18/17 – 3/31/17)

Crime Trends

- Over the last 14-days, the city of Selma experienced a 60% drop in violent crime, a trend which has continued from the first 10 weeks of 2017. The reduction was fueled by a 75% reduction in Aggravated Assault, and a 50% reduction in reported Domestic Violence cases. Unfortunately, Property Crimes did not see as positive a time frame. Larceny doubled from 14 reported cases to 28 (still low numbers with an average of just two (2) reported thefts per day). Auto theft also rose by 66%, from 3 to 9 reported thefts, still averaging less than one (1) reported auto theft per day.

SIGNIFICANT CALLS FOR SERVICE

- On 3/16/17, at approximately 9pm, Officers were dispatched to 1940 Thompson Ave regarding a brandishing of a gun. The caller advised that a brown 4door Toyota Corolla with the last two numbers on the license plate were 60. The vehicle passed by and the rear passenger pointed a gun at the victims. The vehicle (license plate 6COW560) was located on Nebraska Ave driving towards Vineland Village Apartments. As the vehicle pulled into the east parking three subjects exit the vehicle and ran from the vehicle. The driver was detained pending investigation. He was found to be in possession of Marijuana (11 grams) and did not have a license. A citation was issued for driving without a license and charges are pending for being in possession of the Marijuana. During this time, Dispatch was watching the cameras located on Nebraska Ave and saw subjects running from the apartment complex. Officers located one subject that ran from the complex at Ringo Park. He is a known Sureno gang member and is currently on Felony Probation was arrested for W&I 625(b). He was later transported to Juvenile Hall. While patrolling the complex, unknown subjects threw rocks at a patrol vehicle.

- On 3/18/17, at approximately 10:25pm, Officer Alvarez was flagged down by a passerby near the Suprema Mercado (Market) advising the front door glass at the store was broken. Upon inspection Officers observed the front door glass at the store was indeed broken, however were unable to make entry to check the building due a locked security gate/door. Looking through the window it doesn’t appear anyone made entry, and due to the spacing of bars on the security gate/door Officers believe it is unlikely an adult would be able to enter. Officers attached police tape to the door and left a business card, as no responsible to the business could be reached.
Selma Police Department

**Personnel**

- We have filled two (2) of the four (4) vacant full-time sworn positions, with two (2) Conditional Offers of Employment going out during this time period. Assuming successful completion of the remaining portions of the hiring process, this will bring our sworn staffing to capacity. We are continuing the process to fill the two (2) remaining vacant Emergency Service Dispatchers positions currently open, with one candidate receiving a Conditional Offer of Employment this week.

**Special Events**

- Planning for the Bringing Broken Neighborhood’s Back to Life first event for the 2017 season, to be held on April 22, 2017 at Lincoln Park and hosted by Selma First Baptist Church is well underway. Dates for this years’ events are as follows:

  - SATURDAY, APRIL 22, LINCOLN PARK (HOST: First Baptist Church)
  - SATURDAY, MAY 20, SALAZAR PARK (HOST: SMART Center)
  - SATURDAY, JUNE 24, HICKS @ WRIGHT STREET (HOST: New Hope Church)
  - SATURDAY, AUGUST 24, McCALL @ BARBARA (HOST: Valley Life Church)
  - SATURDAY, SEPTEMBER 30, RINGO PARK (HOST: Multiple Churches)

All events will be from 10am to 2pm.