

**CITY OF SELMA PIONEER VILLAGE
ADVISORY COMMISSION**

AGENDA

**City Hall
1710 Tucker Street, Selma, CA**

THURSDAY, NOVEMBER 1, 2018

5:30 p.m.

- I. **CALL TO ORDER:** Chairperson Bob Allen

- II. **ROLL CALL:** Chairperson Bob Allen
Vice-Chairperson Virginia Lees
Commissioner Robert Haller
Commissioner John Hoyt
Commissioner Rhoda Renovato
Commissioner Char Tucker
Commissioner Susan Wells

- III. **PLEDGE OF ALLEGIANCE:** Char Tucker

- IV. **APPROVAL OF MINUTES:** October 4, 2018

- V. **SPECIAL PRESENTATIONS:** None Scheduled.

- VI. **PUBLIC COMMENT:** This is the time for any citizen to come forward to the podium and address the Commission on any issue not appearing on this agenda. Time may be regulated to five minutes.

- VII. **REGULAR BUSINESS:** **NOTICE TO THE PUBLIC: Members of the audience may speak on any item appearing on the agenda but the time allowed to speak may be regulated to five minutes by the Commission.**
 - A. Finance Report Action Item
 - B. Rental Discussion (Rates and Main Building) Report
 - C. Fundraisers (Country BBQ, Wine Tasting, Pork BBQ) Update/Action Item
 - D. Bandstand Painting Project Report/Action Item
 - E. Horseshoe Pit Rehabilitation Report/Action Item
 - F. Restroom Expansion Report

- VIII. **DIRECTOR'S REPORT:** A. Window Damage Depot.

- IX. **COMMISSIONER'S REPORT:**

- X. **ADJOURN:**