

**AGENDA
CITY OF SELMA
PLANNING COMMISSION
SPECIAL MEETING**

**November 7, 2018
5:30 PM**

City of Selma Council Chambers
1710 Tucker Street
Selma, CA 93662

Call to order at **5:30 p.m.**

Flag salute led by Commissioner Serimian

Roll Call: Commissioners Gonzalez, Serimian, Coury, Singh, Trujillo, Garcia, Niswander

Potential Conflicts of Interest: *Any Commissioner who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: *At this time, any member of the public may address the Commission regarding any item over which the Commission has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the Chairperson for review. Members of the public shall limit their remarks to three (3) minutes.*

PUBLIC HEARINGS

- 1) **CONDITIONAL USE PERMIT NO. 2018-32** – Consideration of a resolution approving Conditional Use Permit No. 2018-32, for the establishment and operation of a recycling facility located at McCall Avenue (APN 358-380-41), Selma, California, and Notice of Exemption regarding the same.
- 2) **MUNICIPAL CODE AMENDMENT NO. 2018-01** – Consideration of a resolution recommending that the City Council adopt an ordinance adopting Chapter 35 to Title XI of the Selma Municipal Code (“SMC”) (Accessory Dwelling Units in Residential Zones) and Amending Chapter 11-1-1 (Zoning Definitions; Purpose) of Title XI (Zoning) of the SMC to add Definitions related to Accessory Dwelling Units and a Notice of Exemption regarding the same.

DIRECTOR’S REPORT

- 1) Introduction of Aaron Carpenter from Collins & Schoettler, 4Creeks Selma’s contracted Planner

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ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma Planning Commission regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*